

Illustration on cover:

Part of the Ethiopian *computus* as printed in the Frankfurt 1593 edition of the
De emendatione temporum, p. 324.

Joseph Scaliger

A Bibliography 1850-1993

by

A. T. Grafton & H. J. de Jonge

Second edition

Supplement to
THE SCALIGER COLLECTION
Smitskamp Oriental Antiquarium Catalogue N° 595

Leiden
Smitskamp Oriental Antiquarium
1993

1

2

3

Preface

Songs of innocence eventually become songs of experience. In 1982, when we published this bibliography of materials by or about Joseph Scaliger, we urged our readers to make it obsolete. They kindly did so, and the present revised edition seeks to make ten years and more of new Scaligeran scholarship accessible. But not all the additions come from the most recent issues of journals or the most up-to-date reference books. Like Penelope's web, bibliographies never reach completion. Though we searched widely when compiling the first edition, we discovered much older work of interest only after it appeared. The present version of our bibliography, accordingly, not only extends into more recent times than its predecessor, but also includes titles of older books and articles.

The categories into which our material falls and our criteria for choosing it are explained in the preface to the first edition, reprinted below. We owe warm thanks to R. Smitskamp, for agreeing to include a revised bibliography in his *The Scaliger Collection* (Smitskamp Oriental Antiquarium, Catalogue 595, Leiden 1993); also to many friends and correspondents who sent us information or corrections. Once again, we urge readers to make our work out of date as soon as possible.

Scaliger settled in Leiden in August 1593. It is a pleasure to mark the 400th anniversary of his coming to Leiden with the publication of this revised bibliography.

Leiden/Princeton, 1 November 1993.

Preface to the first edition

This bibliography was compiled at the request of H. J. Witkam of Leiden. Engaged in the fourth volume of his *De financiën van de Leidse universiteit in de 16de eeuw* (I-III, Leiden 1979-1981), he saw that he would soon reach the year 1591, when the first, expensive attempts were

made to win Joseph Scaliger for the university. He felt that it would be more efficient and economical to refer his readers to a bibliography of work on Scaliger than to fill long footnotes with biographical and bibliographical data. But no full bibliography existed; hence the present booklet.

Dulce bibliographia inexpertis—when we undertook the task we did not realize how much material we would have to collect or how difficult it would be to impose order upon it. Our natural *terminus a quo* lay in the 1850s, when Ewald Scheibel published his meticulous edition of Scaliger's *Ὀλυμπιάδων ἀναγραφὴ* (1852) and Jacob Bernays published what remains the only modern biography of Scaliger (1855). But we found that later work was widely dispersed in periodical articles, monographs, reference books, and editions of texts, many of which had no obvious connection with Scaliger—and might thus elude even the serious student of his work. A simple alphabetical list did not seem to be an adequate guide through this mass of disparate materials. So we adopted what seemed a less elegant but more useful format. We have divided the entries into four categories:

- I editions of primary sources by or chiefly relevant to Scaliger;
- II secondary sources about—or containing significant sections about—him;
- III significant articles about him in reference books;
- IV editions of classical (and other) texts that contain extended discussion of his work.

We have located each work in the category that reflected its relevance to Scaliger; thus Jones's book on Goulart falls in category I, not II, since its documentary appendix rather than its text is of importance in this connection. We have deliberately excluded secondary works—even important ones—in which Scaliger plays a minor part, as well as many encyclopedia articles that offer no new information. And we have kept our references as brief and simple as seemed consistent with accuracy and convenience.

It remains only to thank the Witkam family for bringing this booklet into existence, and to ask our readers to bring errors and omissions to our attention—and to make our bibliography obsolete as soon as possible by publishing still more work on Scaliger.

Leiden/Princeton, 19 April 1982.

A. T. Grafton
H. J. de Jonge

I PRIMARY SOURCES BY OR CHIEFLY ABOUT SCALIGER

H. Arens, *Sprachwissenschaft*, Freiburg/Munich 1955, pp. 59-61 (German translation of the bulk of Scaliger's *Diatriba de Europaeorum linguis*).

J. Bernays, 'Ein ungedruckter Brief Joseph Scaligers,' *Monatsberichte der Königlichen Preussischen Akademie der Wissenschaften* 1863, Berlin 1864, pp. 647-652.

J. de Bourrousse de Laffore, 'Jules-César de Lescale (Scaliger),' *Recueil des travaux de la Société d'Agriculture, sciences et arts d'Agen*, ser. II, 1 (1860; published 1861), pp. 24-69.

E. Bronchorstius, *Diarium sive adversaria omnium quae gesta sunt in Academia Leydensi (1591-1627)*, The Hague 1898, esp. pp. 64, 65, 109 (recording Scaliger's presence at 'promotions').

A. von Buchell, *Diarium*, edd. G. Brom/L. A. van Langeraad, Amsterdam 1907, pp. 337-338, 339, 349, 436, 485.

I. Bywater, 'Scaliger's ... handschriftliche Noten zu den Veteres glossae verborum iuris,' *Rheinisches Museum*, N. F., 42, 1887, pp. 62-80.

R. Calderini de Marchi, *Jacopo Corbinelli et les érudits français d'après la correspondance inédite Corbinelli-Pinelli (1566-1587)*, Milan 1914, pp. 138-60 (documents on Scaliger's relations with contemporary French and Italian men of letters).

I. L. E. Dreyer, ed., *Tychonis Brahe Dani Opera Omnia*, Hauniae 1913-1929, esp. vols. 7-8 (letters to, by, and about Scaliger; see also the index hominum et rerum in vol. 15, s.v. Scaliger, Josephus).

Chr. Frisch, ed., *Joannis Kepleri astronomi Opera omnia*, Frankfurt a. M./Erlangen 1858-1870, esp. vol. 8 pt. 1 (Kepler on Scaliger on the precession).

A. Gerlo/H. D. L. Vervliet with I. Vertessen, *La correspondance de Juste Lipse conservée au Musée Plantin-Moretus*, Antwerp 1967 (see index).

P. F. Girard/S. de Ricci, 'Lettres inédites de Cujas et de Scaliger,' *Nouvelle revue historique de droit français et étranger*, 41, 1917, pp. 403-424.

J. Glucker, 'An Autograph Letter of Joseph Scaliger to Sir Henry Savile,' *Scientiarum Historia*, 8, 1966, pp. 214-224.

A. Grafton, 'Scaliger's Collation of the Codex Pithoei of Censorinus,' *Bodleian Library Record*, 11, 1985, pp. 406-408.

A. Grafton, 'Joseph Scaliger's Manuscript of his Father's *Poemata*,' *Bodleian Library Record*, 12, 1988, pp. 502-505.

H. Hagen, *Zur Geschichte der Philologie und zur Römischen Litteratur. Vier Abhandlungen*, Berlin 1879, pp. 30-32 (letters from Scaliger to Daniel; for other texts by and about Scaliger from Bern MSS, see the index).

R. Hawkins, 'The Friendship of Joseph Scaliger and François Vertunien,' *Romanic Review*, 8, 1917, pp. 117-144, 307-327 (letters by Scaliger and Vertunien).

[A. van der Heide, ed.], *Scaliger over de boekdrukkunst*, Amersfoort 1974 (reprint for bibliophiles of the article 'L'imprimerie' from the *Secunda Scaligerana*, privately printed at the Quid Novum Pers, Amersfoort).

J. H. Hessels, ed., *Abrahami Ortelii ... Epistulae*, Cambridge 1887, pp. 879-881 (Scaliger's tract on Mohammedan and Jewish amulets).

G. P. van Itterzon, 'Nog twintig brieven van Gomarus,' *Nederlands Archief voor Kerkgeschiedenis*, N. S. 56, 1976, pp. 413-449, esp. 448-449 (Gomarus asks Fr. Raphelengius to send him a copy of the passage in Scaliger's will in which Scaliger commissioned Gomarus to take care of a new edition of the *Thesaurus temporum*).

L. C. Jones, *Simon Goulart 1543-1628*, Geneva/Paris 1917, pièces annexes, *passim* (Goulart's letters about and to Scaliger, the former printed here for the first time).

H. J. de Jonge, 'J. J. Scaliger's *De LXXXV canonibus apostolorum diatribe*,' *Lias*, 2, 1975, pp. 115-24, see corrigenda, p. 263.

H. J. de Jonge, ed., *Josephi J. Scaligeri Poemata Anecdota*, Lugduni Batavorum 1980 (28 pp., privately printed at the Ter Lugt Press, Leiden).

H. J. de Jonge, ed., *The Auction Catalogue of the Library of J. J. Scaliger. A facsimile edition*, Utrecht 1977 (with introduction. Further copies of the catalogue have now come to light: Biblioteca Angelica, Rome, ZZ.12.2/1, and Lenin Library, Moscow, Mk IV lat. 4°: Scaliger).

H. J. de Jonge, 'The Latin Testament of Joseph Scaliger, 1607,' *Lias*, 2, 1975, pp. 249-263.

J. Kepler, *Gesammelte Werke*, ed. M. Caspar et al., Munich 1939- (esp. the *Chronologische Schriften*, vol. 5, and the *Briefe*, vols. 13-18, with letters to, from, and about Scaliger).

N. C. Kist, 'Justus Lipsius door Casper Coolhaas beoordeeld,' *Kerkhistorisch Archief*, ed. N. C. Kist/W. Moll, 1, Amsterdam 1857, pp. 425-427 (gives Scaliger's satirical epigram *In Lipsium*, found in an Antwerp 1604 copy of Lipsius's *Diva Virgo Hallensis*. Leiden University Library possesses one copy of the Antwerp 1604 edition, and two copies of the Antwerp 1605 edition of Lipsius' *Diva Virgo Hallensis*. None of these copies contains Scaliger's epigram, or any other manuscript annotation by Scaliger. These copies are not from Scaliger's library).

[P. de Lagarde, ed.], *Josephi Scaligeri Poemata omnia ex Museo Petri Scriverii, editio altera*, Berlin 1864.

J. Lipsius, *Epistolae*, edd. A. Gerlo/H. D. L. Vervliet/S. Sué et al., vols. I-III-, V-, Brussels 1978-1991- (see indexes).

A. Magen, *Documents sur Jules-César Scaliger et sa famille*, Agen 1873 (reprinted from *Recueil des travaux de la Société d'Agriculture, sciences et arts d'Agen*, ser. II, 3, 1873).

B. L. Meulenbroek, *De dichtwerken van Hugo Grotius*, I, 2, 5 A and B, Assen 1978, pp. 64-65 (Scaliger's carmen for Grotius's *Christus patiens*, Latin text and Dutch translation).

[P.C. Molhuysen, ed.], *Bibliotheca Universitatis Leidensis. Codices Scaligerani (praeter Orientales)*, Leiden 1910, pp. v-viii (Scaliger's French will).

P. C. Molhuysen, *Bronnen tot de geschiedenis der Leidsche Universiteit*, I, The Hague 1913, *passim*.

C. Plantin, *Correspondance*, Antwerp 1883-1918 (see index).

L. Prijs, *Die Basler hebräischen Drucke (1492-1866)*, Olten/Freiburg 1964, pp. 527-528 (excerpts from two letters to Buxtorf, originally published in the *Institutio epistolaris* of 1610).

F. de Quevedo, *España defendida y los tiempos de ahora*, written 1609; in F. de Quevedo, *Obras completas*, 1: *Obras en prosa*, ed. F. Buendía, Madrid 1958, esp. cap. iv, at pp. 519-520 (cf. índice onomástico s.n. Scaligéro, Josefo).

E. Rabbie, see under II.

N. Rapin, *Oeuvres*, ed. J. Brunel, 3 vols. ('Textes Littéraires Français', 299, 314, 321), Geneva 1982-1984, *passim* (see index).

G. W. Robinson, tr., *Autobiography of Joseph Scaliger*, Cambridge, Mass., 1927.

G. W. Robinson, tr., 'Daniel Heinsius: Oration on the Scaliger Monument,' in G. W. Robinson, *Cinnus. Literary and Historical Miscellanies*, Cambridge, Mass., 1938, pp. 40-44 (privately printed).

G. W. Robinson, 'Joseph Scaliger's Estimates of Greek and Latin Authors,' *Harvard Studies in Classical Philology*, 29, 1918, pp. 133-176.

J.-P. Rothschild, *Catalogue des manuscrits samaritains* (Bibliothèque Nationale, Département des manuscrits), Paris 1985, pp. 149-150 (on MS Samaritain 11, containing two letters from the Samaritans of Gaza and Cairo to Scaliger, 1589-1590; further p. 12, on the originals, with bibliography).

E. Scheibel, ed., *Ioſephi Scaligeri 'Ολυμπιάδων ἀναγραφὴ*, Berlin 1852.

Ph. Tamizey de Larroque, ed., *Lettres françaises inédites de Joseph Scaliger*, Paris/Agen 1879; repr. Geneva 1970.

H. de Vries de Heekelingen, *Genève pépinière du calvinisme hollandais, II: Correspondance des élèves de Théodore de Bèze après leur départ de Genève*, The Hague 1924 (repr. 1980), pp. 227, 249-260.

H. J. Witkam, *De Dagelijkse Zaken van de Leidse Universiteit van 1581 tot 1596*, V, Leiden 1973, pp. 51-70 (see also the indexes, s.v. Scaliger, in vols. VIII-X, 1974-1975).

O. Zeller, *Problemgeschichte der vergleichenden (indogermanischen) Sprachwissenschaft*, Osnabrück 1967, pp. 26-38 (includes transcript and translation of Scaliger's *Europaeorum linguae*).

II SECONDARY SOURCES

W. Adler, *Time Immemorial*, Washington D.C. 1989, *passim* (see index).

[Anonymous], 'Een penning van Louise Metz,' *De Geuzenpenning*, 6, 1956, no. 4, pp. 44-45 (on a medal with Scaliger's portrait and a calendar, presented to Leiden University in 1957 by W. E. van Wijk).

H. H. Asquith, *Scaliger*, Presidential Address to the Scottish Classical Association ... 20 March 1926, London 1926 (for A. E. Housman's correction of an important error in this address, see his *Letters*, ed. H. Maas, London 1971, p. 236).

R. Aubreton, 'La tradition de l'*Anthologie palatine* du XVI^e au XVIII^e siècle,' *Revue d'Histoire des Textes*, 10, 1980, pp. 1-53; 11, 1981, pp. 1-46, esp. 1980, pp. 20-33.

B. van den Berg, *De Pieterskerk in Leiden*, Utrecht 1992, pp. 47-48 (on the epitaph), 67 (on the tomb-stone).

J. van den Berg, 'Proto-Protestants? The Image of the Karaites as a Mirror of the Catholic-Protestant Controversy in the Seventeenth Century,' in J. van den Berg/E. G. E. van der Wall, edd., *Jewish-Christian Relations in the Seventeenth Century. Studies and Documents*, Dordrecht 1988, pp. 31-49.

J. Bernays, *Joseph Justus Scaliger*, Berlin 1855, repr. Osnabrück 1965; repr. New York [ca. 1964].

J. Bernays, review of [P. de Lagarde, ed.], *Josephi Scaligeri Poemata omnia*, Berlin 1864, in J. Bernays, *Gesammelte Abhandlungen*, ed. H. Usener, II, Berlin 1885, pp. 340-342.

D. Bierens de Haan, 'Josephus Scaliger J. C. fil. als cirkelquadrator,' *Verslagen en Mededeelingen der Koninklijke Nederlandse Akademie van Wetenschappen*, Afd. Natuurkunde, ser. II, 12, 1878, pp. 62-96.

M. Billanovich, 'Benedetto Bordon e Giulio Cesare Scaligero,' *Italia Medioevale e Umanistica*, 11, 1968, pp. 187-256.

W. E. Blake, 'Joseph Justus Scaliger,' *Classical Journal*, 36, 1940, pp. 83-91 (short biographical survey).

M. Boas, 'Der Codex Bosii der Dicta Catonis,' *Rheinisches Museum*, N. F., 67, 1912, pp. 67-93.

M. Boas, 'Das älteste Catozitat,' *Rheinisches Museum*, N. F., 75, 1920, pp. 129-141.

M. Boas, 'Woher stammt der Name Dionysius Cato?,' *Berliner philologische Wochenschrift*, 24 May 1930, cols. 649-656.

M. Boas, 'Nachträgliches zu den Titeln Dionysius Cato und Disticha Catonis,' *Berliner philologische Wochenschrift*, 26 August 1933, cols. 956-960.

W. den Boer, *Scaliger en Perizonius. Hun betekenis voor de wetenschap*, The Hague 1964.

W. den Boer, 'Joseph Scaliger en de Joden,' in S. Groenveld et al., edd., *Bestuurders en geleerden. Opstellen voor J. J. Woltjer*, Amsterdam/Diemen 1985, pp. 65-74.

Ch. Borgeaud, *Histoire de l'Université de Genève, L'Académie de Calvin 1559-1798*, Geneva 1900, pp. 132-136 (and elsewhere; see index).

A. Borst, *Der Turmbau von Babel*, Stuttgart 1957-1963, vol. III, 1, pp. 1221-1222 and *passim* (see index).

A. Borst, *Computus*, Berlin 1990, pp. 87-88.

W. G. Brill, 'De beweegredenen, die de Staten van Holland geleid hebben tot de benoeming van Josephus Scaliger, in 1590, als hoogleraar te Leiden, ter vervanging van Lipsius,' *Kronijk van het Historisch Genootschap te Utrecht*, 18, 1862, p. 293.

C. M. Bruehl, 'Josef Justus Scaliger. Ein Beitrag zur geistesgeschichtlichen Bedeutung der Altertumswissenschaft,' *Zeitschrift für Religions- und Geistesgeschichte*, 12, 1960, pp. 201-218; 13, 1961, pp. 45-65.

J. Brugman, 'Arabic Scholarship,' in Th. H. Lunsingh Scheurleer et al., edd., *Leiden University in the Seventeenth Century. An Exchange of Learning*, Leiden 1975, pp. 203-215.

J. Brugman/F. Schröder, *Arabic Studies in the Netherlands*, Leiden 1979, pp. 4-5.

M. Cantor, *Vorlesungen über Geschichte der Mathematik*, 2, Leipzig 1892, pp. 540-541, 548-551.

A. Cartault, *A propos du Corpus Tibullianum. Un siècle de philologie latine classique*, Paris 1906, pp. 1-12 (and elsewhere).

Y. Cazaux, 'Autour de trois lettres d'Henri IV au sujet de la nomination de Scaliger à l'Université de Leiden,' *Publications du Centre d'études Burgondo-Médianes*, 77, no. 18, 1979, pp. 77-84.

A. Ch. Chatzes, *Περὶ τοῦ νόμου τῆς συνθέσεως τῶν ῥημάτων ἐν τῇ ἀρχαίᾳ Ἑλληνικῇ γλώσσῃ. Τὸ Aureum praeceptum τοῦ Scaliger καὶ τὰ γλωσσολογικὰ διδάγματα*, Athens 1947.

Th. M. Chotzen, *Primitieve Keltistiek in de Nederlanden*, The Hague 1931, pp. 17-22.

W. Clausen, 'On Editing the Ciris,' *Classical Philology*, 59, 1964, pp. 90-101; see p. 99.

C. H. Cleminshaw, 'The Julian Period,' *The Griffith Observer*, 39, no. 4, April 1975, pp. 2-6 (deals with the Julian day system).

G. Cohen, *Écrivains français en Hollande*, Paris 1920, pp. 187-217.

C. Collard, 'J. J. Scaliger's Euripidean Marginalia,' *Classical Quarterly*, N. S., 24, 1974, pp. 242-249.

N.-L. Cordero, 'La version de Joseph Scaliger du poème de Parménide,' *Hermes*, 110, 1982, pp. 391-398.

G. Crapulli, *Mathesis universalis. Genesi di un'idea nel XVI secolo*, Rome 1969, pp. 101-123 (and elsewhere; see index. A detailed account of reactions to Scaliger's *Cyclometrica*).

F. W. Cuno, *Franciscus Junius der Ältere*, Amsterdam 1891, pp. 160-167 ('19. Kapitel. Junius und Scaliger ...').

F. Delage, 'Sur le séjour de J. J. Scaliger en Limousin [between 1591 and 1593],' *Bulletin Archéologique du Comité des Travaux Historiques* 1946-1949, 1953, pp. 293-295.

L. Desgraves, 'Joseph Scaliger, Elie Vinet et l'édition des oeuvres d'Ausone,' in J. Cubelier de Beynac/M. Magnien, edd., *Acta Scaligeriana. Actes du Colloque International organisé pour le cinquième centenaire de la naissance de Jules-César Scaliger* (Agen, 14-16 septembre 1984), Agen 1986, pp. 51-60.

G. Diller, *Les Dames Des Roches. Étude sur la vie littéraire à Poitiers dans la deuxième moitié du XVIe siècle*, Paris 1936, pp. 11-14, 30-32, 66, 70-71.

J. van Dorsten, 'Thomas Basson (1555-1613), English Printer at Leiden,' *Quaerendo*, 15, 1985, pp. 195-224, at pp. 216-219.

D. Droixhe, *La linguistique et l'appel de l'histoire (1600-1800)*, Geneva 1978, pp. 60-63 (and elsewhere; on Scaliger's views about the origin and development of the European languages).

D. Droixhe, 'La crise de l'hébreu langue-mère au XVIIe siècle,' in Ch. Grell et al., edd., *La République des Lettres et l'histoire du judaïsme antique, XVIe-XVIIIe siècles*, Paris 1992, pp. 65-99.

R. Dupérier, 'Les correspondants agenais de Joseph Scaliger,' *Revue de l'Agenais*, 85, 1959, nos. 3-4, pp. 151-171, 227-252.

H. L. Ebeling, 'The Word *Anachronism*,' *Modern Language Notes*, 52, 1937, pp. 120-121.

N. Edelman, *Attitudes of Seventeenth-Century France Toward the Middle Ages*, New York 1946.

R. E. O. Ekkart, 'Het grafmonument van Scaliger,' *Jaarboekje voor geschiedenis en oudheidkunde van Leiden en omstreken*, 70, 1978, pp. 81-90.

R. E. O. Ekkart, *Icones Leidenses*, Leiden 1973, nos. 27-32 (on the portraits of Scaliger).

M. H. H. Engels, 'Galenus en andere medische werken in de Franeker academiebibliotheek,' in J. A. A. M. Biemans et al., edd., *Boeken Verzamelen. Opstellen aangeboden aan Mr. J. R. de Groot*, Leiden 1983, pp. 137-155 (on a copy of Galen in Latin translation, 4 vols., Venetiis 1556, from Scaliger's library).

H. J. Erasmus, *The Origins of Rome in Historiography from Petrarch to Perizonius*, Assen 1962, esp. pp. 46 n. 1, 47 nn. 8-9.

- J. G. Espiner-Scott, *Claude Fauchet: sa vie, son oeuvre*, Paris 1938, p. 77 and *passim* (see index).
- L. H. Feldman, *Josephus IX. Jewish Antiquities XVIII-XX*, Cambridge, Mass./London 1965, p. 49 (Scaliger rejected the authenticity of the so-called *Testimonium Flavianum*, i.e., Josephus' account of Jesus' teaching and death. See *Scalig. sec.* 1740, s.v. Hora, pp. 382-2: 'Les moines ont farcy beaucoup selon leur ignorance; comme dans Josephe, ainsi qu'Eu-sèbe le cite [H.E. I, 11]).
- D. Flusser, 'Josippon, a Medieval Hebrew Version of Josephus,' in L. H. Feldman/G. Hata, edd., *Josephus, Judaism and Christianity*, Detroit 1987, pp. 386-397.
- J. G. Fraser, 'A Prelude to the Samaritan Pentateuch Texts of the Paris Polyglot Bible,' in J. D. Martin/Ph. R. Davies, edd., *A Word in Season. Essays in Honour of William McKane*, Sheffield 1986, pp. 223-247.
- J. G. Fraser, 'The Inauguration of Semitic Epigraphy and Paleography as Scientific Disciplines,' in E. W. Conrad/E. G. Newing, edd., *Perspectives on Language and Text. Essays and Poems in Honor of Francis I. Andersen*, Winona Lake, Indiana 1987, pp. 19-33.
- J. Freudenthal, *Alexander Polyhistor und die von ihm erhaltenen Reste jüdischer und samaritanischer Geschichtswerke*, Breslau 1875.
- C. Frick, 'Joseph Justus Scaliger und die Excerpta Latina Barbari,' *Rheinisches Museum*, N. F., 43, 1888, pp. 123-127.
- C. Frick, 'Joseph Justus Scaliger und die Chroniken des Victor Tunnunensis und des Joannes Biclarensis,' *Rheinisches Museum*, N. F., 44, 1889, pp. 369-373.
- J. Fück, *Die arabischen Studien in Europa bis in den Anfang des 20. Jahrhunderts*, Leipzig 1955, pp. 47-53 (and elsewhere; see index).
- M. Fuhrmann, 'Die Geschichte der Literaturgeschichtsschreibung von den Anfängen bis zum 19. Jahrhundert,' in B. Cerquiglini/H. U. Gumbrecht, edd., *Der Diskurs der Literatur- und Sprachhistorie*, Frankfurt 1983, at pp. 59-60.
- M. Fumaroli, *L'âge de l'éloquence*, Geneva 1980, pp. 233-242 and *passim* (see index).
- J. H. Gaisser, *Catullus and his Renaissance Readers*, Oxford 1993, pp. 178-192, 414-415 and *passim* (see index).
- H. W. Garrod, 'Lombardic,' *Classical Quarterly*, 13, 1919, pp. 51-52.
- H. W. Garrod, *Scholarship. Its Meaning and Value*, Cambridge 1946, pp. 5, 13-15, 40-46 (general survey of Scaliger's work).

H. Gelzer, *Sextus Julius Africanus und die byzantinische Chronographie*, Leipzig 1880-1898, *passim*.

B. L. Gildersleeve, *Selections from the Brief Mention ...*, ed. C. W. E. Miller, Baltimore 1930, pp. 70, 168, 251-252, 355 (and see index).

F. K. Ginzel, *Handbuch der mathematischen und technischen Chronologie*, Leipzig 1906-1914, III, pp. 184, 270, 277.

G. Goetz, 'Über Joseph Scaliger's glossographische Studien und Pläne,' *Berichte über die Verhandlungen der k. Sächsischen Gesellschaft der Wissenschaften zu Leipzig*, Phil.-hist. Classe, 40, 1888, pp. 219-234 (superb).

A. T. Grafton, 'Joseph Scaliger and Historical Chronology: The Rise and Fall of a Discipline,' *History and Theory*, 14, 1975, pp. 156-185.

A. T. Grafton, 'J. J. Scaliger's Indices to J. Gruter's *Inscriptiones antiquae*: a note on Leiden University Library MS Scal. 11,' *Lias*, 2, 1975, pp. 109-113.

A. T. Grafton, 'Joseph Scaliger's Edition of Catullus (1577) and the Traditions of Textual Criticism in the Renaissance,' *Journal of the Warburg and Courtauld Institutes*, 38, 1975, pp. 155-181.

A. T. Grafton, 'Rhetoric, Philology and Egyptomania in the 1570s. J. J. Scaliger's Diatribe against M. Guilandinus's *Papyrus*,' *Journal of the Warburg and Courtauld Institutes*, 42, 1979, pp. 167-194.

A. T. Grafton, *Joseph Scaliger. A Study in the History of Classical Scholarship I. Textual Criticism and Exegesis*, Oxford 1983.

Reviews: E. J. Kenney, *Times Literary Supplement*, 19 August 1983, p. 871; H. D. Jocelyn, *Liverpool Classical Monthly*, 9.4, April 1984, pp. 55-61; H. Lloyd-Jones, *London Review of Books* 17 May - 6 June 1984, pp. 11-12; C. L. Heesakkers, *Lias*, 9, 1984, pp. 151-154; U. Muhlack, *Historische Zeitschrift*, 239, 1984, pp. 198-199; G. Tournoy, *Theoretische Geschichte*, 11, 1984, pp. 478-481; P. Burke, *Bulletin of the Society for Renaissance Studies*, 2, 1984, pp. 54-56; D. Sailor, *Sixteenth Century Journal*, 15, 1984, p. 490; W. Gundersheimer, *Speculum*, 59, 1984, pp. 907-909; W. M. Calder III, *Classical Journal*, 78, 1984-1985, p. 606; M. D. Feld, *Papers of the Bibliographical Society of America*, 79, 1985, pp. 457-460; D. R. Kelley, *History and Theory*, 24, 1985, pp. 79-87; C. Vasoli, *Journal of Modern History*, 57, 1985, pp. 714-718; W. den Boer, *Mnemosyne*, 38, 1985, pp. 456-462; M. Magnien, *Bibliothèque d'Humanisme et Renaissance*, 48, 1985, pp. 288-293; G. Giarrizzo, *Rivista Storica Italiana*, 97, 1985, pp. 239-252; P. O. Kristeller, *American Scholar*, 54, 1985, pp. 428-430; C. Nauert,

Renaissance Quarterly, 38, 1985, pp. 107-109; R. J. Schoeck, *Classical Journal*, 80, 1985, pp. 358-364; C. S. M. Rademaker, *Tijdschrift voor Geschiedenis*, 98, 1985, pp. 597-598; E. B. Fryde, *English Historical Review*, 101, 1986, pp. 686-688; M. Lowry, *History*, 72, 1987, pp. 89-90; D. Gorman, *Annals of Scholarship*, 4, 1987, pp. 81-95.

A. T. Grafton, 'From *De die natali* to *De emendatione temporum*: The Origins and Setting of Scaliger's Chronology,' *Journal of the Warburg and Courtauld Institutes*, 48, 1985, pp. 101-143 (text reprinted in A. T. Grafton, *Defenders of the Text. The Traditions of Scholarship in an Age of Science, 1450-1800*, Cambridge, Mass./London 1991, pp. 104-144 (see also the index to this volume).

A. T. Grafton/N. M. Swerdlow, 'Technical Chronology and Astrological History in Varro, Censorinus and Others,' *Classical Quarterly*, 35, 1985, pp. 454-465.

A. T. Grafton, 'Close Encounters of the Learned Kind: Joseph Scaliger's Table Talk,' *American Scholar*, 57, 1988, pp. 581-588.

A. T. Grafton, 'Civic Humanism and Scientific Scholarship at Leiden,' in T. Bender, ed., *The University and the City: from medieval origins to the present*, New York/Oxford 1988, pp. 59-78.

A.T. Grafton, *Forgers and Critics. Creativity and Duplicity in Western Scholarship*, Princeton 1990, pp. 99-101, 118-123 (on Scaliger's interest in Berosus) and elsewhere (see index).

A.T. Grafton, 'Scaliger's Chronology: Philology, Astronomy, World History,' Ch. 4 in A.T. Grafton, *Defenders of the Text. The Traditions of Scholarship in an Age of Science, 1450-1800*, Cambridge, Mass./London 1991, pp. 104-144 (see also the index; equals the article 'From *De die natali* ...' in *Journal of the Warburg and Courtauld Institutes*, 48, 1985).

A.T. Grafton, *New Worlds, Ancient Texts. The Power of Tradition and the Shock of Discovery*, Cambridge, Mass./London 1992, pp. 228-233 (on Scaliger's knowledge of chronology and calendars of the New World).

P. M. Grootens, S.J., *Dominicus Baudius*, Nijmegen/Utrecht 1942.

J. A. Gruys, *The Early Printed Editions (1518-1664) of Aeschylus*, Nieuwkoop 1981, *passim* (see index).

H. Günther, *Zeit der Geschichte. Welterfahrung und Zeitkategorien in der Geschichtsphilosophie*, Frankfurt a. M. 1993, pp. 153-155, 233-234.

W. Gundel, *Dekane und Dekanstermbilder. Ein Beitrag zur Geschichte der Kulturvölker*, Glückstadt/Hamburg 1936 (see index).

V. Hall, jr., 'Life of Julius Caesar Scaliger (1484-1558),' *Transactions of the American Philosophical Society*, N. S., 40, 1950, pp. 85-170.

V. Hall, jr., 'Scaliger Family Papers,' *Proceedings of the American Philosophical Society*, 92, 1948, pp. 120-123.

A. Hamilton, *William Bedwell the Arabist 1563-1632*, Leiden 1985, pp. 83-85 and *passim* (see index).

A. Hamilton, 'Arabic Studies in the Netherlands in the Sixteenth and Seventeenth Centuries,' in F. de Nave, ed., *Philologia Arabica. Arabische studiën en drukken in de Nederlanden in de 16de en 17de eeuw*, Antwerp 1986, pp. xciv-cxii (Dutch version on pp. cxiii-cxxxv).

A. Hamilton, "'Nam tirones sumus': Franciscus Raphelengius' *Lexicon Arabico-Latinum*,' *De Gulden Passer*, 66-67, 1988-1989, pp. 557-589 (on Arabic manuscripts long thought to have belonged to Scaliger).

A. Hamilton, 'Franciscus Raphelengius: the Hebraist and his Manuscripts,' *De Gulden Passer*, 68, 1990, pp. 105-117, esp. 111-112 (on Hebrew manuscripts mistakenly believed to have belonged to Scaliger).

O. L. Harvey, *Scaliger Calendar*, Silver Spring, Maryland 1977.

O. L. Harvey, *Time Shaper—Day Counter. Dionysius and Scaliger*, Silver Spring, Maryland 1976.

M. Haupt, 'Ueber die Noten des Joseph Scaliger zu dem Glossarium nomicum des Labbaeus,' *Rheinisches Museum*, N. F., 34, 1879, pp. 506-508.

M. Haupt, 'Ueber Joseph Scaliger und die von Haase vorgeschlagene Umstellung tibullischer Versreihen,' repr. in M. Haupt, *Opuscula*, III, Leipzig 1876 = Hildesheim 1967, pp. 30-41.

F.-R. Hausmann, 'Kaspar Schoppe, Joseph Justus Scaliger und die Carmina Priapea oder wie man mit Büchern Rufmord betreibt,' *Landesgeschichte und Geistesgeschichte. Festschrift für Otto Herding*, Stuttgart 1977, pp. 382-395.

A. van der Heide, *Hebrew Manuscripts of Leiden University Library*, Leiden 1977, pp. 3-10.

B. Hemmerdinger, *Les manuscrits d'Hérodote et la critique verbale*, Genoa 1981, pp. 35-36, 41, 58.

A. Hentschke/U. Muhlack, *Einführung in die Geschichte der klassischen Philologie*, Darmstadt 1972, pp. 60-63.

E. Hiller, 'Ueber die Lesarten der Tibull-Handschriften Scaligers,' *Rheinisches Museum*, N. F., 29, 1874, pp. 97-106.

R. Hirzel, *Plutarch*, Leipzig 1912, pp. 120-122.

P. Hofman Peerlkamp, 'Oratio de vita Iosephi Scaligeri,' in his *Opuscula oratoria et poetica*, ed. I. T. Bergman, Leiden 1879, pp. 88-101.

A. E. J. Holwerda, 'Uit de geschiedenis der klassieke philologie. Scaliger, zijne voorgangers en volgers,' *De Gids*, 52, ser. IV, 6, 1888, part IV, pp. 408-434 (an important and neglected article).

W. Hübner, 'Die Rezeption des astrologischen Lehrgedichts des Manilius in der italienischen Renaissance,' in R. Schmitz/F. Krafft, edd., *Humanismus und Wissenschaften*, Boppard 1980, pp. 39-67, esp. pp. 40-43.

E. Hulshoff Pol, 'The First Century of Leiden University Library,' in Th. H. Lunsingh Scheurleer et al., edd., *Leiden University in the Seventeenth Century. An Exchange of Learning*, Leiden 1975, pp. 394-459 (also published separately with Addenda and Indexes, pp. 460-466, Leiden 1975).

J. Hutton, *The Greek Anthology in France and in the Latin Writers of the Netherlands to the Year 1800*, Ithaca, N.Y. 1946, repr. with corrections New York 1967, pp. 152-157 (and elsewhere; see index).

S. Iannaccone, 'Glosse e scolii inediti alle Satire di Persio nel codice 'Oxonienis' Bibl. Bodleianae Auct. F, 1, 15,' *Giornale italiano di filologia*, N. S., 15, 1984, pp. 105-119, at 118.

G. P. van Itterzon, *Franciscus Gomarus*, The Hague 1930, repr. Groningen/Castricum 1979, pp. 147-151, 270-271.

B. Jacobsen, *Florent Chrestien. Ein Protestant und Humanist in Frankreich zur Zeit der Religionskriege*, Munich 1974, esp. pp. 122 ff.

G. Jaeger, 'Julius Caesar Scaliger und Joseph Justus Scaliger,' *Die Grossen der Weltgeschichte*, 5, 1974, pp. 243 ff.

J. Jehasse, *La renaissance de la critique*, Saint-Étienne 1976, pp. 192-201, 240-244, 330-335, 368-383.

J. Jehasse, 'Critique et raillerie,' in J. Lafond/A. Stegmann, edd., *L'automne de la Renaissance, 1580-1630*, Paris 1981, pp. 83-99, at pp. 84 and 97 n. 6.

H. J. de Jonge, 'Eine Konjektur Joseph Scaligers zu Philipper II 30,' *Novum Testamentum*, 17, 1975, pp. 297-302.

H. J. de Jonge, 'The Study of the New Testament,' in Th. H. Lunsingh Scheurleer et al., edd., *Leiden University in the Seventeenth Century. An Exchange of Learning*, Leiden 1975, pp. 64-109, esp. pp. 76-87.

H. J. de Jonge, 'Josephus Justus Scaliger,' in *Leidse universiteit 400. Stichting en eerste bloei*, exhibition catalogue Rijksmuseum Amsterdam, Amsterdam 1975, pp. 67-72.

H. J. de Jonge, 'Joseph Scaliger's Greek-Arabic Lectionary (Leiden U. L., MS Or. 243 = Lectionary 6 of the Greek New Testament),' *Quaerendo*, 5, 1975, pp. 143-172 = *Quaestiones Leidenses. Twelve Studies on Leiden University Library and its Holdings on the occasion of the quater-centenary of the University*, Leiden 1975, pp. 179-208.

H. J. de Jonge, 'J. J. Scaligers Nachrichten über den Codex Argenteus in Heidelberg,' *Bibliothèque d'Humanisme et Renaissance*, 39, 1977, pp. 285-294.

H. J. de Jonge, 'Grafsteen en graf van Scaliger,' *Jaarboekje voor geschiedenis en oudheidkunde van Leiden en omstreken*, 70, 1978, pp. 91-96.

H. J. de Jonge, 'Daniel Heinsius, auteur de l'inscription sur l'épithaphe de Joseph Scaliger,' *Humanistica Lovaniensia*, 27, 1978, pp. 231-237.

H. J. de Jonge, 'Josephus Scaliger in Leiden,' *Jaarboekje voor geschiedenis en oudheidkunde van Leiden en omstreken*, 71, 1979, pp. 71-94.

H. J. de Jonge, *De bestudering van het Nieuwe Testament aan de Noordnederlandse universiteiten en het Remonstrants Seminarie van 1575 tot 1700* (Verh. der Kon. Ned. Akademie van Wetenschappen, Afd. Lett.k., N.S. 106), Amsterdam/Oxford/New York 1980, *passim* (see index nominum), and esp. pp. 77-81 (on Scaliger's annotations on the New Testament).

H. J. de Jonge/G. J. R. Maat, 'Bij de berging van het gebeente van Joseph Scaliger [The recovery of the remains of Joseph Scaliger],' *Holland*, 12, 1980, pp. 20-34.

W. M. C. Juynboll, *Zeventiende-eeuwse Beoefenaars van het Arabisch in Nederland*, Utrecht 1931, pp. 45-51 (and index).

F. Kaltenbrunner, 'Die Polemik über die Gregorianische Kalenderreform,' *Sitzungsberichte der phil.-hist. Classe der kais. Akademie der Wissenschaften*, 87, Vienna 1877, pp. 485-586, esp. pp. 552-558 = *Die Polemik über die Gregorianische Kalenderreform*, Vienna 1877, esp. pp. 70-76.

E. J. Kenney, *The Classical Text*, Berkeley/Los Angeles/London 1974, esp. pp. 54-57 and *passim* (see index).

G. Keynes, 'Doctor Donne and Scaliger,' *Times Literary Supplement*, 21 Febr. 1958, p. 108 (see also the letter to the editor from J. Sparrow, *ibid.*, 28 Febr. 1958, p. 115).

K.J.F.C. Kneppelhout van Sterkenburg, *De gedenkteekenen in de Pieterskerk te Leyden*, Leiden 1864.

W. Kroll, *Geschichte der klassischen Philologie*, Leipzig 1908, pp. 97-99; 1919², pp. 94-97.

J. Kugel, *The Idea of Biblical Poetry. Parallelism and its History*, New Haven/London 1981, esp. pp. 255-258.

D. Lach, *Asia in the Making of Europe*, II: *A Century of Wonder*, parts 2 and 3, Chicago/London 1970-1977, pp. 358-359, 414-415 and elsewhere (see index).

M. H. de Lang, *De opkomst van de historische en literaire kritiek in de synoptische beschouwing van de evangeliën van Calvijn (1555) tot Griesbach (1774)*, Leiden 1993, pp. 79-86 'Excurs III. Josephus Scaliger' (on Scaliger's views on the Gospels).

F. Laplanche, *L'écriture, le sacré et l'histoire*, Amsterdam/Maarssen 1986, p. 93 and *passim* (see index).

J. C. H. Lebram, 'Ein Streit um die Hebräische Bibel und die Septuaginta,' in Th. H. Lunsingh Scheurleer et al., edd., *Leiden University in the Seventeenth Century. An Exchange of Learning*, Leiden 1975, pp. 21-63.

J. C. H. Lebram, 'De Hasidaeis. Over Joodse studiën in het oude Leiden,' in A. A. H. Kassenaar et al., edd., *Voordrachten Faculteitendag 1980*, Leiden 1981, pp. 21-31 (on Scaliger's *Elenchus* of Serarius).

J. Leipoldt, *Geschichte des Neutestamentlichen Kanons*, Leipzig 1907-1908, repr. Leipzig 1974, II, pp. 148, with nn. 2-3, and 157-158.

W. Lepenies, *Das Ende der Naturgeschichte*, Munich/Vienna 1976, pp. 10-12, 36.

G. Levi della Vida, *Documenti intorno alle relazioni delle chiese orientali con la S. Sede durante il pontificato di Gregorio XIII*, Vatican City 1948, pp. 22-25.

R. Lida, 'De Quevedo, Lipsio y los Escalígeros,' *Letras Hispánicas*, México/Buenos Aires 1958, pp. 157-162.

G. I. Lieftinck, 'The "Psalterium Hebraycum" from Saint Augustine's Canterbury rediscovered in the Scaliger bequest at Leyden,' *Transactions of the Cambridge Bibliographical Society*, II, 2, 1955, pp. 97-104.

G. Lotholz, review of J. Bernays, *Joseph Justus Scaliger, 1855*, in *Neue Jahrbücher für Philologie und Paedagogik*, 26 Jahrg., 74 Bd., 1856 = *Neue Jahrbücher für Philologie und Paedagogik*, 2. Abth., 2. Jahrg., 1856, pp. 273-283.

G. J. R. Maat, *Anthropometrisch rapport betreffende Joseph J. Scaliger*, Leiden [Anatomisch-Embryologisch Laboratorium der Rijksuniversiteit] 1979; *Addenda*, *ibid.*, 1980 (16 + 10 pp.).

N. Maillet, 'Les héritiers de Louis de Chasteigner. Joseph Juste Scaliger et la famille de Chasteigner de la Roche-Posay,' *Cahiers de la Poterne* (published by the Société Archéologique de Preuilly-sur-Claise), special number, 1977, pp. 17-29; see also pp. 3-16.

A. Maranini, 'Nel laboratorio filologico degli Umanisti e nell'officina moderna: Storia e problemi della tradizione di MANIL. 5, 126,' *Schede umanistiche*, 1, 1988, pp. 7-71.

E. Mehler, 'Scaligeranum,' *Rheinisches Museum*, N. F., 7, 1850, pp. 297-301 (on Scaliger on Attic law).

J. H. Meter, *De literaire theorieën van Daniel Heinsius*, Amsterdam 1975, pp. 42-56 (on Scaliger's views on the *ars critica*) and *passim* (see index) = *The Literary Theories of Daniel Heinsius*, tr. I. Swart, Assen 1984, pp. 12-24 and *passim* (see index).

M. E. Milham, 'Leyden and the "fortuna" of Apicius,' *Renaissance Quarterly*, 25, 1972, pp. 188-191.

P. C. Molhuysen, 'Een exemplaar van Orontius Fineus met handschriftelijke aantekeningen van J. J. Scaliger,' *Tijdschrift voor boek- en bibliotheekwezen*, 3, 1905, pp. 209-210.

P. C. Molhuysen, *Geschiedenis der Universiteits-bibliotheek te Leiden*, Leiden 1905, p. 21.

[P. C. Molhuysen], *Codices Scaligerani (praeter Orientales)*, Leiden 1910 (includes a list of *libri a Scaligero annotati* in the Leiden University Library, pp. 30-32).

P. C. Molhuysen, *De komst van Scaliger in Leiden*, Leiden 1913.

A. A. Mosshammer, *The Chronicle of Eusebius and Greek Chronographic Tradition*, Lewisburg, Pa. 1979, pp. 29-30, 38-41, 138-139, 150.

G. Moyer, 'An Algorithm for Finding the Julian Day Number of a Given Date,' *The Journal of the American Association of Variable Star Observers*, 9, 1980, no. 1.

G. Moyer, 'The Origin of the Julian Day System,' *Sky and Telescope*, 61, 1981, no. 4, pp. 311-313 (cf. the letters to the editor from R. H. van Gent, *ibid.*, July 1981, p. 16; G. Moyer, *ibid.*, October 1981, pp. 305-306).

G. Moyer, 'The Gregorian Calendar,' *Scientific American*, 246, no. 5, May 1982, pp. 104-111 = 'Der Gregorianische Kalender,' *Spektrum der Wissenschaft*, Juli 1982, pp. 92-99.

L. Müller, *Geschichte der klassischen Philologie in den Niederlanden*, Leipzig 1869, pp. 222-227.

M. Mund-Dopchie, *La survie d'Eschyle à la Renaissance*, Louvain 1984, pp. 379-384 and *passim* (see index).

C. E. Murgia, *Prolegomena to Servius 5-The Manuscripts*, Berkeley/Los Angeles/London 1975, pp. 15-19.

F. de Nave, 'Josephus Justus Scaliger (1540-1609),' in F. de Nave, ed., *Philologia Arabica. Arabische studiën en drukken in de Nederlanden in de 16de en 17de eeuw*, Antwerp 1986, pp. 116-122.

H. Nettleship, 'The Printed Editions of Nonius Marcellus,' *Journal of Philology*, 21, 1892, pp. 211-232; id., 'Scaliger's Unpublished Emendations in Nonius (continued),' *ibid.*, 22, 1893, pp. 74-83.

O. Neugebauer, 'Tentyon,' *Orientalia*, 44, 1975, pp. 487-488 = *Astronomy and History. Selected Essays*, New York/Berlin/Heidelberg/Tokyo 1983, pp. 521-522.

O. Neugebauer, *A History of Ancient Mathematical Astronomy*, New York/-Heidelberg/Berlin 1975, III, pp. 1061-1064.

O. Neugebauer, *Ethiopic Astronomy and Computus*, Österr. Akad. der Wiss., Phil.-hist. Kl., Sitzungsberichte 347, 1979, pp. 55, 163, 203, 219.

O. Neugebauer, 'On the "Spanish Era",' *Chiron*, 11, 1981, pp. 371-380.

H. Nibly, 'New Light on Scaliger,' *Classical Journal*, 37, 1941-1942, pp. 291-295 (cf. R. Pfeiffer, *Die klassische Philologie von Petrarca bis Mommsen*, tr. M. and E. Arnold, Munich 1982, p. 145, n. 89).

P. de Nolhac, *Ronsard et l'humanisme*, Paris 1921, repr. *ibid.* 1966, pp. 202-205 and *passim* (important for Scaliger's relations with contemporary French poets and poetry).

V. Ortoleva, 'A proposito di alcuni autografi scaligerani: Giuseppe Giusto Scaligero editore e traduttore dei *Disticha Catonis*,' *Siculorum Gymnasium*, N. S. a, 43, 1990, pp. 277-285.

A. Palmer/R. Ellis, 'Scaliger's Liber Cuiacianus of Propertius, Catullus, etc.,' *Hermathena*, 2, 1876, pp. 124-158.

M. Pattison, review of J. Bernays, *Joseph Justus Scaliger*, 1855, in *Quarterly Review*, 108, 1860, pp. 34-81 = M. Pattison, *Essays*, ed. H. Nettleship, Oxford 1889, I, pp. 132-195.

M. Pattison, 'Life of Joseph Scaliger (Fragment),' *Essays*, ed. H. Nettleship, Oxford 1889, I, pp. 196-243.

E. Pelinck, 'Goltzius' portretten van de Scaligers,' *Oud-Holland* 81, 1966, pp. 259-262.

- R. Pfeiffer, *History of Classical Scholarship from 1300 to 1850*, Oxford 1976, pp. 114-120 = *Die klassische Philologie von Petrarca bis Mommsen*, tr. M. and E. Arnold, Munich 1982, pp. 143-150 (and elsewhere; see index; the German translation has some corrections and additions).
- J. Plattard, 'Le séjour de Joseph-Juste Scaliger en Poitou,' *Bulletin philologique et historique*, 1926-1927, pp. 107-118.
- J. Enoch Powell, 'Scaliger on Herodotus,' *The Classical Review*, 52, 1938, pp. 58-59.
- S. Powels, *Der Kalender der Samaritaner*, Berlin/New York 1977, pp. 17-20.
- D. Proctor, *Hannibal's March in History*, Oxford 1971, pp. 124-125.
- B. A. van Proosdij, 'Scaliger's graf,' *Brill's uitgaven voor algemeen voortgezet onderwijs*, Leiden 1972, pp. 19-25.
- E. Rabbie, *The Poetry of Hugo Grotius*, I, 2 A/B, 4, Assen/Maastricht 1992, pp. 154-169 (and elsewhere; see index).
- R. L. Reese/S. M. Everett, 'J. J. Scaliger and the Julian Period,' *The Griffith Observer*, 45, no. 5, May 1981, pp. 17-19.
- R. L. Reese/S. M. Everett/E. D. Craun, 'The Origin of the Julian Period: An Application of Congruences and the Chinese Remainder Theorem,' *American Journal of Physics*, 49, 1981, pp. 658-661.
- R. L. Reese/E. D. Craun/C. W. Mason, 'Twelfth Century Origins of the 7980 Year Julian Period,' *American Journal of Physics*, 51, 1983, p. 73.
- M. D. Reeve, 'Scaliger and Manilius,' *Mnemosyne*, ser. IV, 32, 1980, pp. 177-179.
- W. Rehm, *Der Untergang Roms im abendländischen Denken*, Leipzig 1930, esp. p. 154.
- F. A. F. Baron de Reiffenberg, 'Bibliothèque de Joseph Scaliger,' *Le bibliophile belge*, 4, 1847, pp. 229-233.
- S. Reinach, 'Joseph Scaliger et les juifs,' *Revue des études juives*, 88, 1929, pp. 171-176.
- M. Reulos, 'Commémoration de Joseph Scaliger,' *Bulletin de la Société de l'Histoire du Protestantisme Français*, 124, 1978, pp. 586-588.
- L. D. Reynolds et al., *Texts and Transmission*, Oxford 1984 (see index, s.v. Scaliger).
- L. D. Reynolds/N. G. Wilson, *Scribes and Scholars*, 3rd ed., Oxford 1991, pp. 173-177, 210, 282.

S. Ridderbos, *De philologie aan de Leidsche Universiteit gedurende de eerste vijftientig jaren van haar bestaan*, Leiden 1906, pp. 44-46, 59-61, 62-64, 67-69, 84, 88-93, 107.

W. N. du Rieu, 'De portretten en het testament van Josephus Justus Scaliger,' *Handelingen en Mededeelingen van de Maatschappij der Nederlandsche Letterkunde*, 1880-1881, pp. 89-137.

W. N. du Rieu, 'Nog iets over Scaliger's portretten,' *Handelingen en Mededeelingen van de Maatschappij der Nederlandsche Letterkunde*, 1889-1890, pp. 204-209.

W. N. du Rieu, 'Nog een portret van Scaliger,' *Handelingen en Mededeelingen van de Maatschappij der Nederlandsche Letterkunde*, 1892-1893, pp. 108-109.

B. Ripsati, *Introduzione allo studio di Tibullo*, 2nd ed., Milan 1967, pp. 258-259, 276-278.

P. di Rosa, S. J., 'Denis Petau e la cronologia,' *Archivum Historicum Societatis Iesu*, 29, 1960, pp. 3-54.

V. J. Rosivach, 'Sources of Some Errors in Catullan Commentaries,' *Transactions of the American Philological Association*, 108, 1978, pp. 203-216.

F. de Roy, 'Scaliger et la période julienne. 2429999-2430000,' *Ciel et Terre*, 77, 1941, pp. 67-71.

F. Rühl, *Chronologie des Mittelalters und der Neuzeit*, Berlin 1897, pp. 2-3.

E. T. Sage, 'Scaliger and the Text of Petronius,' *Transactions and Proceedings of the American Philological Association*, 64, 1933, pp. xlvii-xlviii.

L. Sainéan, 'L'orientalisme au XVI^e siècle. Joseph-Juste Scaliger. (A propos de "Rabelais savait-il l'arabe?")', in L. Sainéan, *La langue de Rabelais*, Paris 1922-1923, II, pp. 497-502 (not unimportant).

G. Salanitro, 'Ennio nella critica testuale di Giuseppe Scaligero,' in A. Caquot et al., edd., *Hellenica et Judaica. Hommage à Valentin Nikiprowetsky*, Louvain 1986, pp. 485-489.

J. E. Sandys, *A History of Classical Scholarship*, Cambridge 1903-1908, repr. New York/London 1967, II, pp. 199-204 (and elsewhere; see indexes).

E. M. Sanford, 'Scaligerana,' *Classical Journal*, 26, 1930-1931, pp. 279-286.

V.-L. Saulnier, 'Les dix années françaises de Dominique Baudier,' *Bibliothèque d'Humanisme et Renaissance*, 7, 1945, pp. 139-204.

W. Schetter, 'Scaliger, Cujas und der Leidensis Voss. Lat. Q. 86,' *Hermes*, 111, 1983, pp. 363-371.

E. Schürer, *The History of the Jewish People in the Age of Jesus Christ*, II, rev. and ed. G. Vermes/F. Millar/M. Black, ed. P. Vermes, Edinburgh 1979, pp. 596-597.

Ch. Seitz, *Joseph-Juste Scaliger et Genève*, Geneva 1895.

C. Sepp, 'Iets over de Scaligerana,' *Godgeleerde bijdragen*, 42, 1868, pp. 1-39 = C. Sepp, *Iets over de Scaligerana*, Leiden 1868.

C. Sepp, 'Theologische Ana's,' in C. Sepp, *Geschiedkundige nasporingen*, III, Leiden 1875, pp. 1-92 (pp. 55-92 generally repeat 'Iets over de Scaligerana,' for which see above).

G. W. Shaw, 'Scaliger's Copy of an Early Tamil Catechism,' *The Library*, ser. VI, 3, 1981, pp. 239-243.

R. Smitskamp, *Philologia Orientalis*, Leiden 1992, *passim* (see index).

R. Smitskamp, *The Scaliger Collection. A Collection of over 200 Antiquarian Books by and about Josephus Justus Scaliger*, Leiden [Smitskamp Oriental Antiquarium] 1993.

H. Suurmond-Van Leeuwen, 'Begravingen in de Onze Lieve Vrouwekerk,' *Bodemonderzoek in Leiden. Jaarverslag 1979*, Leiden 1980, pp. 21-22 (on the recovery of Scaliger's remains); reprinted with some changes in *Jaarboekje voor geschiedenis en oudheidkunde van Leiden en omstreken*, 72, 1980, pp. 185-187.

S. Timpanaro, *La genesi del metodo del Lachmann*, 2nd ed., repr. with corrections, Padua 1985, pp. 9-11 and *passim* (see index; the most important study of Scaliger's place in the history of textual criticism).

W. Trimp, *Ben Jonson's Poems. A Study of the Plain Style*, Stanford, Cal. 1962, pp. 49-50.

R. G. van de Velde, *De studie van het Gotisch in de Nederlanden ...*, Ghent 1966 (Verh. Kon. Vlaamse Ac. voor Taal- en Lett.k., ser. VI, nr. 97), pp. 80-84 and *passim* (see index).

H. de la Ville de Mirmont, *Le manuscrit de l'île-Barbe (Codex Leidensis Vossianus Latinus 111) et les travaux de la critique sur le texte d'Ausone: l'oeuvre de Vinet et l'oeuvre de Scaliger*, Bordeaux/Paris 1917-1919, esp. I, pp. 165-200.

C. Vivanti, 'Alle origini della idea di civiltà: le scoperte geografiche e gli scritti di Henri de la Popelinière,' *Rivista Storica Italiana*, 74, 1962, pp. 225-249.

E. Volterra, 'Collatio legum Mosaicarum et Romanarum,' *Atti della R. Accademia Nazionale dei Lincei*, Memorie della Classe di Scienze morali, storiche e filologiche, ser. VI, 3, 1930, esp. pp. 16-17 (on Scaliger's relations with Cujas).

C. Wachsmuth, *Einleitung in das Studium der alten Geschichte*, Leipzig 1895, pp. 9-10.

F. Waquet, 'Les éditions de correspondances savantes et les idéaux de la République des Lettres,' *XVIIe siècle*, 45, 1993, pp. 99-118 (on the impact of Heinsius' 1627 edition of Scaliger's *Epistolae*).

J. H. Waszink, 'Classical Philology,' in Th. H. Lunsingh Scheurleer et al., edd., *Leiden University in the Seventeenth Century. An Exchange of Learning*, Leiden 1975, pp. 160-175.

J. H. Waszink, 'Osservazioni sui fondamenti della critica testuale,' *Quaderni Urbinati di cultura classica*, 19, 1975, pp. 7-24, esp. pp. 13, 16-17 = J. H. Waszink, *Opuscula selecta*, Leiden 1979, pp. 77, 80-81.

J. H. Waszink, 'Lo sviluppo della filologia nei Paesi Bassi del nord dalla morte di Erasmo fino alla morte dello Scaligero,' *Annali della Scuola Normale Superiore di Pisa*, Classe di lettere e filosofia, ser. III, 8, 1978, pp. 97-133.

A. J. Wegner, 'The Sources of Petronius' Poems in the *Catalecta* of Scaliger,' *Transactions and Proceedings of the American Philological Association*, 64, 1933, pp. lxvii-lxviii.

W. E. van Wijk, *De Gregoriaansche Kalender. Een technische-tijdrekenkundige studie*, Maastricht 1932, esp. pp. 31-32.

W. E. van Wijk, 'De quadratuur van den Cirkel,' *Natuur en mens*, 58, 1938, pp. 69-72, 92-96, 112-117.

W. E. van Wijk, 'Josephus Justus Scaliger, grondlegger der wetenschappelijke chronologie,' *De natuur*, 60, 1940, pp. 153-157, 192-195, 224-229.

W. E. van Wijk, 'Le monument pour Joseph Scaliger à Leyde en Hollande,' *Revue de l'Agenais*, 77, 1951, pp. 116-122.

W. E. van Wijk, *Het eerste leerboek der technische tijdrekenkunde. Scaliger's Isagogici Chronologiae Canones*, The Hague 1954.

U. von Wilamowitz-Moellendorff, *Einleitung in die griechische Tragödie*, 2nd ed., Berlin 1910, pp. 223-228 (a fundamental discussion of Scaliger's Greek scholarship).

U. von Wilamowitz-Moellendorff, *Geschichte der Philologie*, Leipzig 1921, repr. Leipzig 1959, pp. 23-24, 25; *History of Classical Scholarship*, tr. A. Harris, ed. H. Lloyd-Jones, London 1982, esp. pp. 49-53.

D. J. Wilcox, *The Measure of Times Past*, Chicago/London 1987, pp. 195-203.

D. Wilkin, 'Holà Charon,' *Bibliothèque d'Humanisme et Renaissance*, 42, 1980, pp. 115-121 (on Scaliger's Greek translation of a sonnet by Olivier de Magny).

J. H. Wilmink, 'Levensschets van Jozef Justus Scaliger,' *Bericht omtrent het Gymnasium te Deventer*, 1883/4, Deventer 1883 (iv + 23 pp.).

H. J. Witkam, *De financiën van de Leidse universiteit in de 16de eeuw*, IV, Leiden 1982, pp. 321-324; V, Leiden 1982, pp. 334-401.

Aem. W. Wybrands, 'Om aan een knap professor te komen,' *Volksalmanak voor het jaar 1879* uitgegeven door de Maatschappij tot Nut van 't Algemeen, Amsterdam [1879], pp. 80-84.

E. Ziebarth, 'Heinrich Lindenbruch und Joseph Justus Scaliger,' in E. Kelter/E. Ziebarth/C. Schultess, *Beiträge zur Gelehrten-geschichte des siebzehnten Jahrhunderts. Festschrift zur Begrüssung der 48. Versammlung deutscher Philologen und Schulmänner zu Hamburg im Jahre 1905*, Hamburg 1905, pp. 73-101 (with an unpublished Greek poem).

R. Zuber, 'De Scaliger à Saumaise: Leyde et les grands "critiques" français,' *Bulletin de la Société de l'Histoire du Protestantisme Français*, 126, 1980, pp. 461-488.

III ARTICLES IN REFERENCE BOOKS

(s.v. Scaliger unless otherwise noted)

Allgemeine Deutsche Biographie, XXX, 1980, pp. 466-474, by R. Hoche.

Bibliographie de la littérature française du XVIe siècle, by A. Cioranescu, Paris 1959, pp. 640-642 (= n° 20422-20492).

Biographisch Woordenboek der Nederlanden, ed. A. J. van der Aa et al., new ed., XVII, 1, Haarlem 1874, 8vo edition, pp. 161-177; 4to edition, pp. 51-56 (anonymous; with extensive bibliography).

Catalogus translationum et commentariorum, ed. P. O. Kristeller/F. E. Cranz/V. Brown, 1960 ff.: s v. Aeschylus, II, pp. 5-25, by V. Lachmann/F. E. Cranz;

idem, s.v. Ausonius, IV, pp. 193-222, by H. Felber/S. Prete;

idem, s v *Carmena Praepea*, IV, pp. 423-450, by F.-R. Hausmann;

idem, s v *Martialis*, IV, pp. 249-296, by F.-R. Hausmann;

idem, s v. Plinius, IV, pp. 297-422, by C. G. Nauert;

idem, s.v. Varro, IV, pp. 451-500, by V. Brown;

idem, s.v. Catullus, VII, pp. 197-292, by J. H. Gaisser.

Encyclopaedia Britannica, 11th ed., XXIV, 1911, pp. 284-286, by R. C. Christie/J. E. Sandys.

Encyclopaedia Judaica, XIV, 1971, p. 925, by G. E. Silverman.

Encyclopaedia Universalis, 2nd edition, Paris 1984-1988, 'Thesaurus-Index,' vol. 3, 1985, p. 2677, s v 'Scaliger, J. J.' and 'Scaliger, période julienne de' (anonymous).

Encyclopaedia Vergiliana, IV, 1988, pp. 693-694, by J. IJsewijn.

Enzyklopadie des gesamten Erziehungs- und Unterrichtswesens, ed. K. A. Schmid, VII, 1869, pp. 562-575, by H. Kammel (a very elaborate article, with special reference to Scaliger's influence in Germany).

La France Protestante, by E. and E. Haag, VII, 1857, pp. 1-26, s v. 'L'Escale (Joseph-Juste de)'.

Nieuw Nederlandsch Biografisch Woordenboek, V, 1921, cols. 660-667, by A. E. J. Holwerda.

Nouvelle Biographie Générale, XLIII, 1864, pp. 450-455, by E[rnest] G[régoire].

Philologisches Schriftsteller-Lexikon, by W. Pokel, Leipzig 1882, pp. 239-240; reprinted Darmstadt 1966.

Realencyklopadie fur protestantische Theologie und Kirche, edd. J. J. Herzog/A. Hauck, 3rd ed., XVII, 1906, pp. 513-515, by G. Laubmann.

Winkler Prins Encyclopaedie, 6th ed., XVI, 1953, p. 406, by W. E. van Wijk.

IV EDITIONS OF TEXTS

Catonis Disticha

ed. M. Boas, Amsterdam 1952, pp. liii-lv (and see under Boas in section 1 above).

Catullus

ed. R. Ellis, 2nd ed., Oxford 1878, *prolegomena*.

ed. D. F. S. Thomson, Chapel Hill 1978, pp. 50-51.

Collatio legum Mosaicarum et Romanarum

ed. M. Hyamson, London 1913, pp. xvii-xviii.

Corpus Glossariorum Latinorum

ed. G. Goetz, I, Leipzig/Berlin 1923, pp. 244-259 ('Caput XXI. De Scaligeri studiis glossematicis').

Elegiae in Maecenatem

ed. H. Schoonhoven, Groningen 1980, p. 7 and *passim*.

Ennius

Tragic Fragments, ed. H. D. Jocelyn, Cambridge 1967.

Eusebius

Chronicorum canonum quae supersunt, ed. A. Schoene, I, Berlin 1866, pp. vii-xi.

Chronici canones, ed. J. K. Fotheringham, London 1923.

Die Chronik des Hieronymus. Hieronymi Chronicon, ed. R. Helm, 3rd ed. by U. Treu (Die Griechischen Christlichen Schriftsteller, VII), Berlin 1984.

Festus

De verborum significatu, ed. K. O. Müller, Leipzig 1839, esp. p. xxxvii.

ed. W. M. Lindsay, Leipzig 1913, pp. xxiv-xxv.

Georgius Syncellus

Ecloga chronographica, ed. A. A. Mosshammer, Leipzig 1984.

Manilius

ed. A. E. Housman, 2nd ed., Cambridge 1937, *passim*; see esp. the preface to Book I, repr. in A. E. Housman, *Selected Prose*, ed. J. Carter, Cambridge 1961, pp. 23-44 (see also the index to this latter vol., s.v. Scaliger) and in A. E. Housman, *Collected Poems and Selected Prose*, ed. Chr. Ricks, London 1988, pp. 372-394.

Book II, ed. H. W. Garrod, Oxford 1911, *prolegomena*, pp. xxxix-xli, lxxx-lxxxiv (and elsewhere; see index).

Petronius

ed. K. Müller, Munich 1961, pp. iv-ix;

rev. ed. by K. Müller and W. Ehlers, Munich 1965, pp. 392-394; 2nd ed., Munich 1978, pp. 392-394.

Priapea

ed. E. Galletier, (*P. Vergili Maronis Epigrammata et Priapea*, Paris 1920, pp. viii, 21 n.3, 45.

ps-Phocylides

Sententiae, ed. P. W. van der Horst, Leiden 1978, pp. 4-6.

ps-Virgil, see *Priapea*

Sefer Yosippon

ed. D. Flusser, Jerusalem, 1978-1980, 2, pp. 71-74 (in Hebrew).

Tibullus

ed. J. P. Postgate, 2nd ed., Oxford 1915, pp. vi-ix.



Boek van de

747 C. - 23

747 D1-10